The applications received for the teaching posts shall be screened on the basis of Academic and Research Performance and other scholarly and academic credentials/accomplishments of the candidates as per Table 1.

**Table 1**

Assignment of weightage/points for Academic record, Research performance and other scholarly credentials & academic achievements for the positions of Assistant Professor/Associate Professor/Professor:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Criteria** | **Assistant Professor** | **Associate Professor** | **Professor** |
|  | **Qualification, Experience, Research Performance and other Academic achievements** | Minimum qualification & experience as per recruitment rules of Central Institute of Technology (CIT) Kokrajhar | | |
| **A** | **Academic record** | **Points** | **Points** | **Points** |
| **1.** | **UG (B.Tech/BE etc.):Maximum points** | **10** | **8** | **5** |
| a. First Class/Division or equivalent CGPA | 5 | 4 | 3 |
| b. Aggregate marks ≥ 75% or equivalent CGPA | 8 | 6 | 4 |
| c. Aggregate marks ≥ 85 % or equivalent CGPA | 10 | 8 | 5 |
| **2.** | **PG (M.Tech/MS etc.): Maximum Points** | **15** | **12** | **8** |
| a. First Class/Division or equivalent CGPA | 5 | 4 | 3 |
| b. Aggregate Marks ≥ 75% or equivalent CGPA | 8 | 6 | 4 |
| c. Aggregate Marks ≥ 85% or equivalent CGPA | 10 | 8 | 5 |
|  | d. First Class/Division or equivalent CGPA with atleas t one paper in SCI/SCIE/SSCI/ScopiusUGC Indexed Journals from the content of M.Tech Thesis as First/Second/ Corresponding author | 15 | 12 | 8 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **3.** | **Ph.D.: Maximum Points** | **20** | **15** | **12** |
| a.Ph.D. with 3 or more SCI/SCIE/SSCI/Scopus indexed journal papers from the work contained in the PhD Thesis as First/Second/Corresponding author | 20 | 15 | 12 |
| b.Ph.D with2 SCI/SCIE/SSCI/Scopus indexed journal papers from the work contained in the PhD Thesis as First/Second/Corresponding author. | 15 | 12 | 8 |
| c.Ph.D with1 SCI/SCIE/SSCI/Scopus indexed journal papers from the work contained in the PhD Thesis as First/Second/Corresponding author | 10 | 8 | 6 |
|  | d. Ph.D with 3 or more papers in UGC- CARE listed Journals (other than a, b, c above) in the area of Ph.D Thesis | 6 | 5 | 3 |
| **4.** | **UGC/CSIR/ICAR/GPAT/GATE/**  **ICMR/ Equivalent Examination/ Test qualified at State/National level: Max Points** | **5** | **5** | **5** |
| a.NET-Lectureship/GATE- qualified/Equivalent | 3 | 3 | 3 |
| b. NET-JRF | 5 | 5 | 5 |
| **Total Marks - A** | **50** | **40** | **30** |
| **B** | **Experience and Research Performance** | **Points** | **Points** | **Points** |
| **5.** | **Teaching/Research /Industrial Experience: Max Points** | **10** | **8**  **Above minimum eligibility** | **6**  **Above**  **minimum eligibility** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | a. Teaching (UG/PG)/ Industrial Experience with regular scale in the equivalent position (Max 5 points) | 1/Year | 1/Year | 1/Year |
| b. Research Experience in R&D organizations after Ph.D (Max 5 points) | 1/Year | 1/Year | 1/Year |
| c. PDF /D.S. Kothari/Inspire/ Equivalent fellowship of Govt./Reputed organizations after Ph.D. | 3/Year | 2/Year | 2/Year |
| **6.** | **Research Articles : Max Points** | **15** | **20** | **25** |
| 1. International/National Journal indexed in Thomson Reuters/Clarivate Analytics(SCI/SCIE/SSCI)/Scopus: 2. First/second/Corresponding author | 3/Paper | 2/Paper | 2/Paper |
| (ii) for other Co-authors | 1/Paper | 1/Paper | 1/Paper |
| b. Research papers in UGC-CARE list of journals (other than ‘a.’ above) as First/Second/ corresponding author (Max 3 points) | 0.5/Paper | 0.5/Paper | 0.5/Paper |
| c. Books published with ISSN/ISBN from International Publishers to be divided equally if more than one author (Max 4 points) | 3/Book | 2/Book | 2/Book |
| d. Books published with ISSN/ISBN from National Publishers to be divided equally if more than one author (Max 2 points)  Note : Max 4 points for both ‘c.’ and ‘d.’ as above | 2/Book | 1/Book | 1/Book |
| **7.** | **Research Projects (completed) as PI/Co-PI Max Points** | **8** | **10** | **12** |
| a. Projects above 15 lakh | 8/Project | 5/Project | 4/Project |
| b. Projects above 5 lakh | 4/Project | 3/Project | 3/Project |
| c. Projects above 2 lakh | 2/Project | 2/Project | 2/Project |
|  |  |  |  |  |

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| --- | --- | --- | --- | --- |
| **8.** | **Patents: (Maximum Points)** | **6** | **7** | **8** |
| a. Awarded | 6/Patent | 4/Patent | 3/Patent |
| b. Published (Max 3 Points) | 1/Patent | 1/Patent | 1/Patent |
| **9.** | **Research Guidance: (Max Points)** | **7** | **8** | **10** |
| Ph.D. guided and Degree awarded under the supervision of the applicant  (a) As Sole Supervisor | 4/Student | 3/Student | 2/Student |
| (b) As Joint Supervisor | 2/Student | 1.5/Student | 1/Student |
| **10** | **Max. Points** | **2** | **2** | **2** |
| **Seminars/conferences/symposia/ workshops/ training programmes etc. organized as Organizer/ Coordinator (Max. 2 points)** | 1 for 1 day programme and2 for  more than1 day | 1 for 1 day programme and2 for  more than1 day | 0.5 for 1 day  program me and 1 for more than 1day |
| **11** | **Max. Points** | **4** | **5** | **7** |
| 1. Fellow of any of the three National Academies of Science/ National Academy of Engineering/ Fellow of IEEE/ IEE/ASME/ASCE/ACM, Shanti Swarup Bhatnagar Awardee etc. 2. Editor/Associate Editor of SCI/ SCIE/SSCI/Scopus indexed journals 3. Fellowship of National organizations like IEI (India) etc. 4. Reviewer of SCI/SCIE/SSCI/Scopus indexed Journals | 1. 4 for any one 2. 4 for each 3. 2 for each 4. 2 for each | 5 for any one   1. 4 for each 2. 2 for each 3. 1 for each | 1. 5 for anyone 2. 4 for each 3. 2 for each 4. 1 for each |
|  | **Total Points (max): B** | **50** | **60** | **70** |
|  | **Grand Total: A+B** | **100** | **100** | **100** |

**Central Institute of Technology Kokrajhar**

**(Deemed To Be University)**

**Kokrajhar – 783370**

|  |  |  |  |
| --- | --- | --- | --- |
| **Application Format for Assistant Professor/Associate Professor/Professor** | | | **Paste your**  **recent passport**  **size photograph**  **here** |
|  | | |  |
| Name of the post applied for | **:** |  | |
| Name of the Department for which applied | **:** |  | |
| Areas of specialization | **:** |  | |

**A. Personal Information**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name (in Block Letters) | : |  | | | | |
| 2 | Father’s Name/Mother’s Name | : |  | | | | |
| 3 | Marital Status  (If married, name of Spouse) | : |  | | | | |
| 4 | Current Designation & Basic Pay | : |  | | | | |
| 5 | Date and Place of Birth | : |  | | | | |
| 6 | Category (Gen/SC/ST/OBC/Others) | : |  | | | Sl. No. of proof enclosed: | |
| 7 | Gender | : |  | | | | |
| 8 | Nationality | : |  | | | | |
| 9 | If Person with Benchmark Disability (**PWBD**), indicate the relevant particulars | : |  | If applicable, write 'Yes' | Percentage of disability | | Sl. No. of  proof enclosed |
| 1. Blindness or low vision: |  |  | |  |
| 1. Deaf and hard of hearing |  |  | |  |
| 1. Locomotor disability or cerebral palsy |  |  | |  |
| 1. Autism, intellectual disability, specific learning disability and mental illness |  |  | |  |
| 1. Multiple disabilities from amongst persons under clauses (A) to (D) including deaf-blindness. |  |  | |  |
| 7 | Address for Communication | : |  | | | | |
| 8 | Permanent Address | : |  | | | | |
| 9 | Contact Number & Email ID | : |  | | | | |

**B. Academic Particulars:**

**B 1: Academic Qualification**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Subjects/Specialization** | **University/Board** | **Year of passing** | **CGPA/ %age of marks obtained** | **Division / Class** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| Matric, Secondary or equivalent |  |  |  |  |  |  |  |
| Intermediate (10+2), Higher Secondary or equivalent |  |  |  |  |  |  |  |
| Bachelor’s Degree |  |  |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |
| D.Sc./D.Litt. |  |  |  |  |  |  |  |
| Other Exams, if any |  |  |  |  |  |  |  |

**B2: Chronological list of experience (including current position/ employment till the last date of receipt of application)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Nature of appointment (Regular/ Contractual)** | **Pay Scale** | **Period** | | **Total Experience** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** |
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(Please add row if required)

**B3: Research, Publications and A*cad*emic Contributions (Attach separate sheets, if necessary)**

**B3.1: Published Papers in Journals (The details** and **copies of the best five reprints of papers be appended).**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with Vol/No./Yr./PP** | **Journal** | **doi**  **(if available)** | **Whether peer reviewed. /Indexed (Journal Impact factor, if available)** | **No. of Co-authors** | **Whether first author**  **(Yes/No)** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
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**B3.2: Articles/ Chapters published in Books**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page no.** | **Book Title, editor & publisher** | **ISSN/ISBN** | **Whether peer reviewed** | **No. of co-authors and Date of Publication** | **Whether first author**  **(Yes/No)** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
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**B3.3: Full papers in Conference Proceedings**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page no.** | **Details of conference Publication** | **No. of co-authors and Date of publication** | **doi**  **(if available)** | **Whether first author**  **(Yes/No)** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
|  |  |  |  |  |  |  |  |
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(Please add row if required)

**B3.4: Books published as single author or as editor**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page no.** | **Type of Book & Authorship** | **Publisher & ISSN/ISBN No.** | **Whether Peer Reviewed** | **No. of co-author & Date of Publication** | **Whether first author**  **(Yes/No)** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
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**B 3.5: Ongoing Research Projects**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Duration** | | | **Grant/ Amount Mobilized (Rs in Lakhs)** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** | **Years** |
|  |  |  |  |  |  |  |  |  |
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**B 3.6: Ongoing Consultancy Projects**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Duration** | | | **Grant/ Amount Mobilized (Rs in Lakhs)** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** | **Years** |
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**B3.7: Completed Research Projects**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Duration** | | | **Grant/ Amount Mobilized (Rs Lakhs)** | **Whether Policy document/patent as outcome** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** | **Years** |
|  |  |  |  |  |  |  |  |  |  |
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(Please add row if required)

**B3.8: Completed Consultancy Projects and Outcome**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Duration** | | | **Grant/ Amount Mobilized (Rs Lakhs)** | **Whether Policy document/patent as outcome** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** | **Years** |
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**B3.9: Project/Dissertation/Thesis/Research Guidance**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | **Student name** | **Title of Project/Dissertation/Thesis** | **Year** | **Degree awarded** | **Points by self assessment\*** | **Sl. No. of**  **Proof enclosed** |
| Bachelors Degree |  |  |  |  |  |  |
| Masters Degree |  |  |  |  |  |  |
| PhD or Equivalent |  |  |  |  |  |  |

(Please add row if required)

**B 3.10: Training Courses, Teaching-Learning-Evaluation Technology, Refreshers course, FDP, etc. attended**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Programme/ Title** | **Duration** | | | **Organised by** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** | **No. of weeks** |
|  |  |  |  |  |  |  |  |
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(Please add row if required)

**B3.11: Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the paper presented** | **Title of Conference/Seminar etc** | **Date(s) of the event** | **Organised by** | **Whether International/ National/State/ State/Regional/University or College Level** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
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**B3.12: Invited Lectures and Chairmanships at National or International Conference, Seminar, etc.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Lecture/ Event** | **Title of Conference/Seminar etc** | **Date(s) of the event** | **Organised by** | **Whether International/ National** | **Role** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
|  |  |  |  |  |  |  |  |  |
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**B3.13: Training Courses, Teaching-Learning-Evaluation Technology, Refreshers course, FDP, etc. organized**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Programme/ Title** | **Sponsored by** | **Duration** | | | **Role &Percentage contribution in the event** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** | **No. of week** |
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(Please add row if required)

**B3.14: Patents**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Name(s) of Inventor(s)** | **Date of Patent** | | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **Filed** | **Granted** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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(Please add row if required)

**B 3.15:Industrial training programme**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the programme** | **Organization & Address** | **Duration** | | **No. of Weeks** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** |
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**B 3.16: Postdoctoral experience within the country and abroad, if any:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Institute** | **Period** | | **Total experiences** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
| **From** | **To** |
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**B 3.17: Industrial experience/consultancy etc., if any:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Institute/Organization** | **Period** | | **Total experiences** | **Points by self assessment\*** | **Sl. No. of**  **proof enclosed** |
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**C. Other Information:**

(Please give details of any other significant contributions not included above, and enclose the documentary proofs)

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Details (Mention year, value, etc., where relevant)** | **Sl. No. of**  **proof enclosed** |
|  |  |  |
|  |  |  |
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**D. Future plans (within 300 words) for teaching and research:**

1. **Teaching:**

|  |
| --- |
| **Attach a separate sheet** |

1. **Research:**

|  |
| --- |
| **Attach a separate sheet** |

**E. Proved details of Application fee payment:**

|  |
| --- |
| **Write here** |

**List of self-attested testimonials attached (*Originals are to be produced at the time of interview)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Sl. No.** | **Particulars** |
| 1 |  | 11 |  |
| 2 |  | 12 |  |
| 3 |  | 13 |  |
| 4 |  | 14 |  |
| 5 |  | 15 |  |
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| 8 |  | 18 |  |
| 9 |  | 19 |  |
| 10 |  | 20 |  |

|  |
| --- |
| **Note: Applications without self-attested testimonials would be summarily rejected** |

**Declaration:**

I, ------------------------------------------------------------------------ hereby declare that the above information and the enclosed documentary evidences are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or in the event of ineligibility being detected before or after the Selection Committee or at any other stage, my candidature/ appointment may be cancelled by the Central Institute of Technology Kokrajhar without prejudice to initiation of any other disciplinary action.

**Signature of the applicant**

**Date:**

**ENDORSEMENT BY THE EMPLOYER IN OFFICIAL LETTER HEAD**

In case of in-service candidates in Government / Semi-Government organizations / Public sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.

**Ref. No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:**\_\_\_\_\_\_\_\_\_\_

The applicant, Dr./Mr./Mrs./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_who has submitted this application for the post of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in the Central Institute of Technology, Kokrajhar has been working in this organization in the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in a temporary/contract/regular capacity with effect from \_\_\_\_\_\_\_\_\_\_\_\_\_in the scale of Basic Pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_ with AGP (if applicable) of Rs.\_\_\_\_\_\_\_\_\_\_. There is no objection for his/her application being considered by the Central Institute of Technology, Kokrajhar.

(Signature of Head of the Institution/Organization)

Name:

Designation:

Date:

Place:

Official Seal: